Twenty-fifth

Annual Imperial Owners Statewide Meet
April 24–27, 2008

REGISTRATION FORM

Name_____ Spouse/Partner_____

Guest_____ Second Guest_____

Address_____
                Number   Street   City   State   Zip Code

Cell Phone (____)_____-_____ Email_____ Total # in your party_____

All cars entered in the car show <u>must</u> have Liability Insurance. It is recommended that you have a fire extinguisher in each car. No parts cars will be allowed. No "FOR SALE" signs may be in any cars on the show field (they may be parked on the public streets).

Owners of trailered cars are welcomed to show their cars as long as they drive their cars on either the Thursday or Friday tour.

Imperial(s) you are entering in the show:

1)_____
     Year   Model   Body Style   Engine   Color

2)_____
     Year   Model   Body Style   Engine   Color

Member(s) Only of the SCIOI or IOANC (please check which applies to you):

_____Car Show . Register by March 25 (postmark) . . . .$30 first car = $_____

_____Car Show . Register after March 25 . . . .$50 first car = $_____

_____Car Show . Each additional car – same owner . . . . #_____of cars x $20 per car = $_____

        These next two lines are for Non Member(s) Only (please check which applies to you):

      _____Car Show . Register by March 25 (postmark) . . . . $40 first car = $_____

      _____Car Show . Register after March 25 (we may have a space & award problem). . . . .$60 first car = $_____

_____Thursday, Buena Vista Natural History Museum . . . .#_____of persons x $4 ea = $_____

_____Friday, California Living Museum . . . . #_____of persons x $5 ea = $_____

_____Friday, Kern County Museum . . . .#_____of persons x $5 ea = $_____

_____Friday, Box Lunch #____Tuna Salad, #____Ham & Swiss, #____Roast Beef . . . . . .Total Box Lunches x $10 ea = $_____

_____Saturday Awards Banquet . Sauteed Breast of Chicken with Roasted Shallots. . . . . . #_____of persons x $28 ea = $_____
      in a White Zinfandel Sauce with Rice and Fresh Vegetables
_____Saturday Awards Banquet . Sliced Angus Roast Beef Topped with a . . . .#_____of persons x $28 ea = $_____
      Shiitake Mushroom Peppercorn Sauce, Roasted Potatoes and Fresh Vegetables

                                                             Registration Total $_____

Please make your check payable to **SCIOI** and **mail** with your completed **Registration Form, Signed and Dated Release of Liability and Agreement Forms, and Tee Shirt Form** to: SCIOI, 7178 Forum Street, San Diego, CA 92111-3440 <u>no later than</u> **March 25, 2008 (postmarked).**